

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

License Year: _____ License Type: §40-12-87 Account Number: _____

LEGAL NAME & MAILING ADDRESS OF ENTITY:

DBA NAME & LOCATION ADDRESS

MANUFACTURERS LICENSE SCHEDULE

Capital Invested	Amount of License (fees included)
Over \$1,000,000	\$301.50
\$500,000 to \$1,000,000	\$226.50
\$100,000 to \$500,000	\$151.50
\$50,000 to \$100,000	\$76.50
\$25,000 to \$50,000	\$46.50
\$15,000 to \$25,000	\$31.50
Less than \$15,000	\$16.50

If you apply in person bring this application with you.

Printed Name

Signature

Date

Phone #

INSTRUCTIONS

1. The license is based on the total capital employed in the manufacturing plant, equipment, supplies and fixtures. Fixed assets are to be included at book value.
2. If name of business and/or location has changed – show changes on this application.
3. You may apply for your license in person in October or you can pay by mail immediately upon receipt of this notice.
4. Circle the bracket from the above schedule that applies to your business, print, sign, date and list phone # and return with payment.
5. **ALL REMITTANCES MUST BE RECEIVED IN THIS OFFICE ON OR BEFORE OCTOBER 31ST**, or be subject to 15% penalty, plus interest.
6. Make check payable to: **TRAVIS A. HULSEY, DIRECTOR**

Apply by Mail:
 Jefferson County Department of Revenue
 PO Box 12207
 Birmingham, AL 35202-2207

or

Apply in person (Oct 1 – 31):
 Birmingham Courthouse
 Bessemer Courthouse
 Center Point office
 Hoover office
 Gardendale office

QUESTIONS: 205-325-5195